



## HUNTING TEST PREMIUM LIST

Event Number 2023474101

### Master National Retriever Club

Tallahassee Hunting Retriever Club

Wiregrass Retriever Club

Thomasville, GA

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle  
American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German  
Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche  
Patrijshond, and, Spinone Italiano

This Hunt Test is held under the rules and procedures of the  
AMERICAN KENNEL CLUB

### ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE:

<http://mnrc.azurewebsites.net/>

Mailed entries are to be sent, with checks made out to the  
Master National Retriever Club, to:

**Frank Barton, Hunt Test Secretary, 1805 Wheeler Ave.  
West Memphis, AR 72301, 870-735-2287**

Entries will close with the Hunt Test Secretary at  
1805 Wheeler Ave. West Memphis, AR 72301

**Friday, Aug 11, 2023 6PM CDT**

**Drawing to be held Saturday, Aug 12, 2023 6PM CDT**

### HUNT TEST CHAIRMAN

Beckey Malphus

### HUNT TEST CHIEF MARSHAL

Chuck Strange

### OFFICIAL GUNS

Matt Griffiths

Licensed by the American Kennel Club

+

### Judges

Janet Wood	PO BOX 66	PORT COSTA, CA 94569-0066
Terrie Sato	31902 NE 139TH ST	DUVALL, WA 98019-7407
Dave McPherson	609 NW 289TH ST	RIDGEFIELD, WA 98642-9713
Laura Judd	4704 DAYWALT RD	SEBASTOPOL, CA 95472-6019
Wilson Lejeune	146 Brent Rd	Bell City, LA 70630-5110
Rich Ellis	422 6TH AVE N	ONALASKA, WI 54650-2545
Kevin Buchman	194 STOCKADE RANCH RD	PAIGE, TX 78659-4424
Dorothy Ruehman	2026 SOUTHERN PL	RICHMOND, TX 77406-2036
John Kinnard	205 NOB HILL DR	EPHRATA, WA 98823-1755

### JUDGES

Karl Blackwell	523 N MINERAL SPRINGS RD	DURHAM, NC 27703-3619
Barry Fry	1 MEWS RD	MILFORD, DE 19963-9660
Sally Koepke	15884 ARBOR TRL	NEWBURY, OH 44065-9100
Tom McKenzie	2978 FOXHALL RD	CHARLESTON, SC 29414-6730
Mark Edwards	1303 GALLERY ST	PASCAGOULA, MS 39581-2373
Lin Gelbmann	929 ARLINGTON AVE W	SAINT PAUL, MN 55117-3311
Laura Foster	5422 150TH AVE	ALBERT CITY, IA 50510-7629
Lee Whittaker	1515 N 1100 W	WEST BOUNTIFUL, UT 84087-1826
Robert McDow	1113 GROVER LN	NORMAN, OK 73069-5443

## PRIZES

Standard AKC Rosettes, Goose Bands, and MNRC Plates to all dogs receiving a Qualifying Score

**The starting number will be determined by a random selection at Opening Ceremony and Banquet on Thursday, October 26, 2023.**

## OFFICERS

President Keith Maready – 205 back St., Newport, NC 28570  
Secretary Dede Patterson - 5674 US HWY 59, Goliad, TX 77963  
Treasurer Jimmy Hughes - P.O. Box 444, Columbia, TN 38402-0444  
Ex-officio Mike Collson – 27509 NE 16<sup>th</sup> Ave, Ridgefield, WA 98642  
VP Reg. 1 Laurice Williams-3631 Minnie Hall Rd/, Autryville, NC 28318  
VP Reg. 2 Keith Kiesow- 1850 Bridgeview Dr., Neenah, WI 54956  
VP Reg. 3 Chuck Strange 625 County Rd., 4223 Decatur, TX 76234  
VP Reg. 4 Patty Polish – 235 Suyro Rd., Dayton, NV 89403  
Dir Reg. 1 Robby Griffin, 2273 Mays Crossroads Rd. Louisburg, NC 27549  
Dir Reg. 2 Matt Griffiths-3531 Toby Tobertson Rd., Columbia, TN 38401  
Dir Reg. 3 Charles Pugh -10850 FM 1388, Scurry, TX 75158-3789  
Dir Reg. 4 Annette Pacheco - 309 Winter Creek Lane, Roseberg, OR 97471

HUNT TEST SCHEDULE AND ENTRY FEE  
Starting 7:00 AM ET, Friday, October 27, 2023  
ENTRY FEE \$575

There will be a system of rotation in the running order which will be announced at the Friday handlers' meeting for the 2019 Master National.

## QUALIFICATIONS FOR ENTRY

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche Patrijshond, and, Spinone Italiano that between August 1, 2022 and July 31, 2023 accumulates a total of 6 qualifications from MNRC member clubs. In addition, every dog running in the MN event must also have an MH title from the AKC. Dogs which qualified at the 2022 Master National Hunt shall be credited with two passes.

**NOTE:** Absolutely NO phone, fax, or e-mail entries will be accepted. *FEDEX, UPS, Airborne, US Postal Service, or any other overnight express delivery service will only be accepted with the "Signature Waived".* **ALSO NOTE:** If you want to be notified of your entry receipt, include a SAS postcard. SAS postcard is the **ONLY** method the Hunt Test Secretary will reply via.

**NOTE: ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE :** <http://mnrc.azurewebsites.net/>

There is no extra charge to use this service and the Board of Directors encourages you to enter via our online system

**BIRDS**  
Ducks

**NOTE: The 2023 event will run from October 27 thru November 5. Please plan appropriately.**

## Links to Important Information

**Master National Website:**

<https://masternational.org/>

**Follow us on Facebook:**

[www.facebook.com/masternationalretrieverclub](http://www.facebook.com/masternationalretrieverclub)

**Follow Us On Twitter**

<https://twitter.com/MasterNational>

**Follow Us On Instagram**

<https://www.instagram.com/masternationalretrieverclub/>

## Schedule of Events Hotels, Motels, and Camping Pre National Training and Training Birds

<https://masternational.org/events/2023-master-national/>

**Retiring Dogs** If you have a dog that will be retiring from future Master National events please go to this website link for details: <https://masternational.org/are-you-new-to-the-hall-of-fame-or-retiring-a-dog-2/>

**Policy:** Bitches in season or dogs unfit to run due to illness or injury, will be refunded their entry, provided a veterinarian's statement is provided to the hunt test secretary within seven days of the event start. Any other withdrawal, made prior to the event start will be refunded the entry fee less \$100.00.

### HUNT TEST COMMITTEE

Chair Beckey Malphus  
138 BRENTWOOD DR  
THOMASVILLE, GA 31757-8119  
Keith Maready, Frank Barton, Laurice Williams,  
Keith Kiesow, Chuck Strange, Patty Polish

### HEADQUARTERS HOTEL

Hampton Inn  
1950 Georgia 122  
Thomasville, GA 31757

### Veterinarians

**Clanton Malphus Hodges Veterinary Hospital** 229-226-1914 After hours  
emergency 229-403-1163

2134 East Pinetree Blvd  
Thomasville Ga 31792

**Thomasville Veterinary Hospital** 229-226-4561  
1103 Smith Ave. Thomasville 31792

**Cairo Animal Hospital** 229-377-1803  
1646 US-84 W  
Cairo, Georgia 39827

**Ambulance/Thomas County EMS** 229-225-4114

**Archbold Memorial Hospital** 229-228-2000  
Gordon Ave. at Mimosa Drive  
Thomasville Ga 31792

**Archbold Urgent Care** 229-228-4136  
2705 East Pinetree Blvd  
Thomasville, GA

**Mainstreet Urgent care** 229-233-6705  
14336 US 19  
Thomasville GA

### Fire Department:

Thomas County Fire Department-Northside 229-225-4190

### Law Enforcement

Georgia State Police 912-287-6500

Thomas County Sheriff 229-225-3300

Thomasville Police Department. 229-227-7075

Georgia Bureau of Investigation 229-225-4090

## SPECIAL EVENT NOTICES

**There will be no training allowed on the Test Grounds beginning October 21 and continuing until the conclusion of the event.**

**The Test Grounds are:** Paramore Fish Pond, Whites Property, Nusbickel Property, Parkinson Property, Roegiers Property. Hayes Property, Lardy Property

- Junior Handlers (under 18 at start of event) will be given a refund of ½ the entry fee provided they are the handler for each Series. These refunds will be sent at the conclusion of the event.

If the dog entered on this premium will be traveling on a truck other than the owner's truck during the event, please note it here. This will ensure that all dogs on the same truck will be entered in the same flight. Fill this out for all dogs handled by professionals and for all amateurs whose dog is traveling on the professional's truck. **THIS IS NOT FOR TRAINING GROUPS. TRAINING GROUPS MAY NOT BE GROUPED IN THE SAME FLIGHT. THANK YOU FOR YOUR UNDERSTANDING.**

(Name of Dog) \_\_\_\_\_ will be traveling on a truck driven by (Name of driver/handler) \_\_\_\_\_

**COMMITTEE SIGN UP SHEET**

The Master National Hunt Test is empowered by volunteers. Please fill out the portion below and return it with your entry. The MNRC officers and board always appreciate the help and the willingness of handlers and owners who help bring each event to fulfillment. Even if you can only work or volunteer for one shift during the week, that will be helpful, but please indicate that need. We ask that everyone sign up for a secondary **AND DIFFERENT** committee. If one committee gets overloaded we will try to accommodate volunteers by giving them their second choice. If you do not know what a committee entails, please refer to the upcoming the MNRC website for answers. Most are self-explanatory however. Here are the choices: **Marshals, Hospitality/Concessions, Gunners, Bird Stewards, Bird Throwers, Traffic/Grounds, Equipment, & Safety** (for safety we would like to sign up only those people who have medical, paramedic, veterinarian or similar experience).

NAMES & CELL PHONE NUMBERS	1 <sup>ST</sup> CHOICE COMMITTEE	2 <sup>ND</sup> CHOICE

**Official American Kennel Club Entry Form  
MASTER NATIONAL RETRIEVER CLUB**

Thomasville, GA Oct 27-Nov 5, 2023 Event 2023474101

I SUBMIT \$575 FOR ENTRY FEE Enter in Stake/Test: **Master**

NAME OF DOG		CALL NAME	
AKC REG NUMBER		OR AKC LITTER NUMBER	
OR FOREIGN REG NUMBER		AND COUNTRY OF REGISTRY	
BREED	MALE FEMALE	DATE OF BIRTH	
SIRE			
DAM			
BREEDER			
NAME OF ACTUAL OWNER (PRINT)			
OWNER'S ADDRESS STREET			
CITY	STATE	ZIP CODE	
NAME OF HANDLER (PRINT)			

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)

**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
CELL PHONE

\_\_\_\_\_  
EMAIL