



## HUNTING TEST PREMIUM LIST

Event Number 2017474101

### Master National Retriever Club

Hosted by:

East Texas Black Gumbo Retriever Club

Tennessee Colony, Texas

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle, American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche Patrijshond, and, Spinone Italiano

This Hunt Test is held under the rules and procedures of the  
AMERICAN KENNEL CLUB

**ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM  
ACCESSED THRU THE MASTER NATIONAL WEBSITE:**

<http://mnrc.azurewebsites.net/>

Mailed entries are to be sent, with checks made out to the  
Master National Retriever Club, to:

**Frank Barton, Hunt Test Secretary, 1901-2 E. Service Rd.  
West Memphis, AR 72301, 870-735-2278**

Entries will close with the Hunt Test Secretary at  
1901-2 S. Service Rd. West Memphis, AR 72301

**Friday, Aug 18, 2017 6PM CDT**

**Drawing to be held Saturday, Aug 19, 2017 6PM CDT**

Licensed by the American Kennel Club

#### HUNT TEST CHAIRMAN

Shawn Severn

#### HUNT TEST CHIEF MARSHAL

Jack Combs

#### OFFICIAL GUNS

Randy Frager

#### JUDGES

Jack Belicka

Roger Everett

Laurice Williams

Blake Lemish

James Olszewski

Helen Romain

Laura Foster

Gary L Kavan

Dale Langhorne

Wendy Rowan

Steve Souder

Janet Wood

70 Wolf Neck Rd., Stonington, CT 06378

50 McCleary Rd., Elkton, MD 21921

3631 Minnie Hall Rd., Autryville, NC 28318-8705

2411 South Sr 9, Albion, IN 46701

7593 S. Manor Ave., Oak Creek, WI 53154-2163

428 Cariage Cove Rd., Cadiz, KY 42211-8007

8 Canyon Dr., Middleton, ID 83644-3033

12525 Main St., Springfield, NE 68059-5015

2333 Meadows Ln., Indian Valley, ID 83632-5017

2324 Benham Ct., Walnut Creek, CA 94596-6456

207 Blands Ln., Roseburg, OR 97471-9205

P.O. Box 66, Port Costa, CA 94569-0066

HUNT TEST SCHEDULE AND ENTRY FEE  
Starting 7:00 AM CDT, Saturday, October 14, 2017  
ENTRY FEE \$425

There will be a system of rotation in the running order which will be announced at the Friday handlers' meeting for the 2017 Master National.

**QUALIFICATIONS FOR ENTRY**

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche Patrijshond, and Spinone Italiano that between August 1, 2016 and July 31, 2017 accumulates a total of 6 qualifications from a MN member club(s). In addition, every dog running in the MN event must also have an MH title from the AKC. Dogs which qualified at the 2016 Master National Hunt shall be credited with two passes.

**NOTE:** Absolutely NO phone, fax, or e-mail entries will be accepted. FEDEX, UPS, Airborne, US Postal Service, or any other overnight express delivery service will only be accepted with the "Signature Waived". **ALSO NOTE:** If you want to be notified of your entry receipt, include a SAS postcard. SAS postcard is the ONLY method the Hunt Test Secretary will reply via.

**NOTE: ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE :** <http://mnrc.azurewebsites.net/>

**There is no extra charge to use this service and the Board of Directors encourages you to enter via our online system**

**BIRDS**

Ducks and Pheasants

**PRIZES**

Standard AKC Rosettes and MNRC Plates to all dogs receiving a Qualifying Score

**The starting number will be determined by a random selection at Opening Ceremony and Banquet on Thursday, October 12, 2017.**

**OFFICERS**

President— Larry Kimble – 1112 Birdie Dr., Independence, KS 67301  
Sec – Elaine Goodner - 2119 Tallow Dr., Portland, TX 78374  
Treas – Jimmy Hughes - P.O. Box 444, Columbia, TN 38402-0444  
Ex-officio – Jace Tramontin-- 3891 Hartman Rd, Iron, MN 55751  
VP Reg. 1— Jack Combs - 31 Newport Ave., N. Kingstown, RI 02852  
VP Reg. 2— Allen Dillard – 601 Sunburst Cir SE, Brownsboro, AL 35741  
VP Reg. 3— Keith Winch – 11892 Hitching Post Trl., Parker, CO 80134  
VP Reg. 4— Kevin Bunnell – 143 Val Vista LN, Roseburg, OR 97471-9018  
Dir Reg. 1— Robert Rascoe – 242 Fairfax Dr., Winston-Salem, NC 27104  
Dir Reg. 2 – Corrine Clavey – 11715 39<sup>th</sup> St., Pleasant Prarie, WI 53158  
Dir Reg. 3— Chuck Strange 625 County Rd., 4223 Decatur, TX 76234  
Dir Reg. 4— Randy Frager-1990 Brandon Circle, Anaheim Hills, CA 92807

**NOTE: The 2017 event will run from October 14 thru October 22. Please plan appropriately.**

**Links to Important Information**

**Master National Website:**  
[www.masternational.com](http://www.masternational.com)

**Follow us on Facebook:**  
[www.facebook.com/masternationalretrieverclub](http://www.facebook.com/masternationalretrieverclub)

**Follow Us On Twitter**  
<https://twitter.com/MasterNational>

**Follow Us On Instagram**  
<https://www.instagram.com/masternationalretrieverclub/>

**2017 Event Page**  
**Schedule of Events Hotels, Motels, and Camping**  
**Pre National Training and Training Birds**  
<http://bit.ly/2tj61zi>

**Retiring Dogs** If you have a dog that will be retiring from future Master National events please go to this website link for details: <http://wp.me/pV1nq-1MQ>

**Policy: Bitches in season or dogs unfit to run due to illness or injury, will be refunded their entry, provided a veterinarian's statement is provided to the hunt test secretary within seven days of the event start. Any other withdrawal, made prior to the event start will be refunded the entry fee less \$100.00.**

**HUNT TEST COMMITTEE**

Shawn Severn

101 Lazy Oaks, Lufkin, TX 75901

Larry Kimble, Frank Barton, Jack Combs,

Allen Dillard, Keith Winch, Kevin Bunnell

HEADQUARTERS HOTEL

Hampton Inn & Suites

2700 South Loop 256

Palestine, TX 75801

(903) 723-0016



**Veterinarians**

**Palestine Veterinary Hospital**

**6014 TX 256 Loop**

**Palestine, TX 75801**

**903-729-0141**

**Hospital:**

**Palestine Regional Medical Center**

**2900 Loop 256**

**Palestine, TX 75801**

**903-731-1000**

**Ambulance:**

**Palestine Regional Medical Center Ambulance**

**4000 Loop 256**

**Palestine, TX 75801**

**911 or 903-729-0811**

**Fire Department:**

**Palestine Fire Station #2**

**107 7<sup>th</sup> ST**

**Palestine, TX 75803**

**911 or 903-723-0192**

**Law Enforcement**

**Anderson County Sheriff's Department**

**1200 E Lacy St**

**Palestine, TX 75801**

**911 or 903-729-6068**



**AMERICAN  
KENNEL CLUB®**

*DISCOVER. LEARN. CONNECT. SHARING MORE THAN 125 YEARS OF PASSION FOR DOGS.*

**Pre-Master National Training Announcement**

**There will be no training allowed on The Big Woods  
property beginning  
On October 6 and continuing until the conclusion of  
the event**

If the dog entered on this premium will be traveling on a truck other than the owner's truck during the event, please note it here. This will ensure that all dogs on the same truck will be entered in the same flight. Fill this out for all dogs handled by professionals and for all amateurs whose dog is traveling on the professional's truck. **THIS IS NOT FOR TRAINING GROUPS. TRAINING GROUPS MAY NOT BE GROUPED IN THE SAME FLIGHT. THANK YOU FOR YOUR UNDERSTANDING.**

(Name of Dog) \_\_\_\_\_ will be traveling on a truck driven by (Name of driver/handler) \_\_\_\_\_

**COMMITTEE SIGN UP SHEET**

The Master National Hunt Test is empowered by volunteers. Please fill out the portion below and return it with your entry. The MNRC officers and board always appreciate the help and the willingness of handlers and owners who help bring each event to fulfillment. Even if you can only work or volunteer for one shift during the week, that will be helpful, but please indicate that need. We ask that everyone sign up for a secondary **AND DIFFERENT** committee. If one committee gets overloaded we will try to accommodate volunteers by giving them their second choice. If you do not know what a committee entails, please refer to the upcoming the MNRC website for answers. Most are self-explanatory however. Here are the choices: **Marshals, Hospitality/Concessions, Gunners, Bird Stewards, Bird Throwers, Traffic/Grounds, Equipment, & Safety** (for safety we would like to sign up only those people who have medical, paramedic, veterinarian or similar experience).

NAMES & CELL PHONE NUMBERS	1 <sup>ST</sup> CHOICE COMMITTEE	2 <sup>ND</sup> CHOICE

**Official American Kennel Club Entry Form  
MASTER NATIONAL RETRIEVER CLUB**

Tennessee Colony, TX October 14-22, 2017 Event 2017474101  
I SUBMIT \$425 FOR ENTRY FEE Enter in Stake/Test: **Master**

NAME OF DOG		CALL NAME	
AKC REG NUMBER		OR AKC LITTER NUMBER	
OR FOREIGN REG NUMBER		AND COUNTRY OF REGISTRY	
BREED	MALE FEMALE	DATE OF BIRTH	
SIRE			
DAM			
BREEDER			
NAME OF ACTUAL OWNER (PRINT)			
OWNER'S ADDRESS STREET			
CITY	STATE	ZIP CODE	
NAME OF HANDLER (PRINT)			

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)  
**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
CELL PHONE

\_\_\_\_\_  
EMAIL