

The member club shall provide a report (within 15 calendar days) after the conclusion of the seminar to the MNRC Region Vice President and Director. This report shall contain the following details

Member Club Name \_\_\_\_\_

Member Club Contact Name \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_

Seminar Date \_\_\_\_\_

AKC Representative at the seminar \_\_\_\_\_

Number of participants in attendance  
( a detailed roster is recommended) \_\_\_\_\_

Number of Test Dogs Ran at the seminar \_\_\_\_\_

Number of Current active Judges in attendance \_\_\_\_\_

Specific matters raised / discussed that need additional consideration  
\_\_\_\_\_  
\_\_\_\_\_

Ideas or Suggestions for improvements to the seminar program  
\_\_\_\_\_  
\_\_\_\_\_

Additional comments about the seminar  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please include a copy of the club's check that was made payable to the AKC along with other Receipts for hosting the event.

Please provide instructions for grant payment from MNRC  
Make Checks Payable to \_\_\_\_\_  
Mail Check to \_\_\_\_\_  
- - -  
\_\_\_\_\_

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Name of Person submitting report

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Date