



Licensed by the American Kennel Club

HUNTING TEST PREMIUM LIST

Event Number 2025474101

Master National Retriever Club

Central Texas Retriever Posse

Bastrop, TX

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle
American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German
Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche
Patrijshond, and, Spinone Italiano

This Hunt Test is held under the rules and procedures of the
AMERICAN KENNEL CLUB

**ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM
ACCESSED THRU THE MASTER NATIONAL WEBSITE:**

<http://mnrc.azurewebsites.net/>

Mailed entries are to be sent, with checks made out to the
Master National Retriever Club, to:

Nicole Boettger PO Box 208, Lowry, MN 56349 651.219.3448

Entries will close with the Hunt Test Secretary at
PO Box 208, Lowry MN 56349

Friday, August 15, 6PM CDT

Drawing to be held Saturday, Aug 16, 2025 6PM CDT

HUNT TEST CHAIRMAN

Kevin Buchman

HUNT TEST CHIEF MARSHAL

Laurice Williams

OFFICIAL GUNS

Mike Woodbury

+

Judges

Deb Bodner	1165 HAWKINS FARM RD, WALNUT COVE, NC 27052-6147
Marc Couture	61 KING ST, EAST HARTFORD, CT 06108-1014
Sally Koepke	15884 ARBOR TRL, NEWBURY, OH 44065-9100
Fred Perini	394 ROLANDO DR, COLONIAL BCH, VA 22443-4305
Wes Bowman	503 KINCAID COVE LANE, ODENVILLE, AL 35120
J Michael Evans	1409 BALES RD, KNOXVILLE, TN 37914-9330
Janice Masica	9192 HORSESHOE BND, DEXTER, MI 48130-9523
Beth Trudel	N8302 20TH AVE, NESHKORO, WI 54960-8818
Billie Helwick	420 1ST ST, RIVERSIDE, WY 82325

JUDGES

Dale Langhorne	2333 MEADOWS LN, INDIAN VALLEY, ID 83632-5017
Doug McGuire	33961 ROAD K.8, MANCOS, CO 81328-7931
Randy Morton	16811 LAKEVIEW CIR, WHITEHOUSE, TX 75791-8343
Ted deLooze	420 NW SKYLINE BLVD, PORTLAND, OR 97229-6810
Lillian Logan	19830 NW DIXIE MOUNTAIN RD, NORTH PLAINS, OR 97133
Dave McPherson	609 NW 289TH ST, RIDGEFIELD, WA 98642-9713
Terrie Sato	31902 NE 139TH ST, DUVALL, WA 98019-7407
Laura Judd	4704 DAYWALT RD, SEBASTOPOL, CA 95472-6019
Ken Gilbert	1 FLATROCK PT, LITTLE ROCK, AR 72211-3902

HUNT TEST SCHEDULE AND ENTRY FEE
Starting 7:00 AM ET, Friday, October 31, 2025
ENTRY FEE \$575

There will be a system of rotation in the running order which will be announced at the Thursday handlers' reception for the 2025 Master National.

QUALIFICATIONS FOR ENTRY

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche Patrijshond, and, Spinone Italiano that between August 1, 2024 and July 31, 2025 accumulates a total of 6 qualifications from MNRC member clubs. In addition, every dog running in the MN event must also have an MH title from the AKC. Dogs which qualified at the 2024 Master National Hunt shall be credited with two passes.

NOTE: Absolutely NO phone, fax, or e-mail entries will be accepted. FEDEX, UPS, Airborne, US Postal Service, or any other overnight express delivery service will only be accepted with the "Signature Waived". **ALSO NOTE:** If you want to be notified of your entry receipt, include a SAS postcard. SAS postcard is the **ONLY** method the Hunt Test Secretary will reply via.

NOTE: ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE : <http://mnrc.azurewebsites.net/>

There is no extra charge to use this service and the Board of Directors encourages you to enter via our online system

BIRDS

Ducks and Pheasants

PRIZES

Standard AKC Rosettes, Goose Bands, and MNRC Plates to all dogs receiving a Qualifying Score

The starting number will be determined by a random selection at Opening Ceremony/Banquet on Thursday, October 30, 2025.

OFFICERS

President	Charles Pugh	arkcpugh@gmail.com
Treasurer	Paul Brady	Pbradymnrc@gmail.com
Secretary	Dede Paterson	dede1paterson@gmail.com
VP Region 1	Laurice Williams	lwilliams@ncducks.org
Director Region 1	Jeffrey Henderson	djhcv@embargmail.com
VP Region 2	Frank Barton	fbarton@bartonpowersports.com
Director Region 2	Alan Bruhin	bruhin1@retiree.utk.edu
VP Region 3	Michael Woodbury	mijan511@sbcglobal.net
Director Region 3	Shawn Kimberly	shawn.kimberly1987@gmail.com
VP Region 4	Annette T. Pacheco	chpette@comcast.net
Director Region 4	Ed Ryska	ed.ryska@gmail.com
Past President	Keith Kiesow	wkkiesow@outlook.com

NOTE: The 2025 event will run from October 31 thru November 9. Please plan appropriately.

Links to Important Information

Master National Website

<https://masternational.org/>

Master National 2025 Event Page

<https://masternational.org/events/2025-master-national/>

Master National Facebook

<https://www.facebook.com/masternationalretrieverclub/>

Master National X (formerly Twitter)

<https://x.com/MasterNational>

Master National Instagram

<https://www.instagram.com/masternationalretrieverclub/>

Retiring Dogs If you have a dog that will be retiring from future Master National events please go to this website for more details.

link for details: <https://masternational.org/are-you-new-to-the-hall-of-fame-or-retiring-a-dog-2/>

Scratch Policy: Bitches in season or dogs unfit to run due to illness or injury, will be refunded their entry, provided a veterinarian's statement is provided to the hunt test secretary within seven days of the event start. Any other withdrawal made prior to the event start will be refunded the entry fee less \$100.00. Contact the Event Secretary for all scratches.

HUNT TEST COMMITTEE

Chair Kevin Buchman
1025 Private Rd 2003
Giddings, TX 78942

Frank Barton, Mike Woodbury, Laurice Williams, Charles Pugh
Annette Pacheco, Nicole Boettger

HEADQUARTERS HOTEL

Hampton Inn
240 S Hasler BLVD
Bastrop, TX 78602
(512) 321-2898

Veterinarians

After Hours Emergency & Weekends

Texas A&M Small Animal Hospital
408 Raymond Stozar Pkwy.
College Station, Texas
(979) 845-2351

Danny Welsh Veterinarian Hospital

806 E. La Fayette St
La Grange, Texas 78945
979-968-5517

Central Texas Veterinary Speciality & Emergency Hospital

301 Chisholm Trail, Round Rock
(512) 900-2778

Texas Star Animal Hospital

Dr. Michael Kalmbach
1005 CR 205, Giddings (next to fair grounds)
(979) 540-3333

Boarding

Black Label Kennels
4520 FM 696
Lexington Texas Blue, Texas
(512) 273-2540

Ambulance

B&M Ambulance Service
Giddings, TX
(979) 542-2777

Hospital

Ascension Seton Bastrop

630 State Hwy 71 W
Bastrop, TX 78602
737-881-7400

Urgent Care Facilities

Davam Urgent Care

2454 E Austin St,
Giddings, TX 78942
979 542-2273

First Aid Urgent Care

1670 Hwy 71 E, suite D,
Bastrop, TX 78602
512 896-9060

Fast Med Urgent Care

717 State Hwy 71 #500,
Bastrop, TX 78602
512 332-2273

First Aid Urgent Care

2001 State Hwy 71 Suite D
La Grange, Tx 78945
979 206-2288

Fire Department

Giddings Volunteer Fire Department
(512) 308-5900

Law Enforcement

Lee County Sheriff
(979) 542-2800

SPECIAL EVENT NOTICES

There will be no training allowed on the Test Grounds beginning October 13 and continuing until the conclusion of the event.

The Test Grounds are: Fuller's Beefmaster Bluff Creek Ranch, 70, 145 & 345 Properties, The Homestead Ranch, Stellar Retrievers, PennVant Ranch, Marsh Dog Kennels, Skinner Ranch, & Cour's Retrievers

- Junior Handlers (under 18 at start of event) will be given a refund of ½ the entry fee provided they are the handler for each Series. These refunds will be sent at the conclusion of the event.

If the dog entered on this premium will be traveling on a truck other than the owner's truck during the event, please note it here. This will ensure that all dogs on the same truck will be entered in the same flight. Fill this out for all dogs handled by professionals and for all amateurs whose dog is traveling on the professional's truck. **THIS IS NOT FOR TRAINING GROUPS. TRAINING GROUPS MAY NOT BE GROUPED IN THE SAME FLIGHT. THANK YOU FOR YOUR UNDERSTANDING.**

(Name of Dog)_____ will be traveling
on a truck driven by (Name of driver/handler)

COMMITTEE SIGN UP SHEET

The Master National Hunt Test is empowered by volunteers. Please fill out the portion below and return it with your entry. The MNRC officers and board always appreciate the help and the willingness of handlers and owners who help bring each event to fulfillment. Even if you can only work or volunteer for one shift during the week, that will be helpful, but please indicate that need. We ask that everyone signup for a secondary **AND DIFFERENT** committee. If one committee gets overloaded we will try to accommodate volunteers by giving them their second choice. If you do not know what a committee entails, please refer to the upcoming the MNRC website for answers. Most are self-explanatory however. Here are the choices: **Marshals, Hospitality/Concessions, Gunners, Bird Stewards, Bird Throwers, Traffic/Grounds, Equipment, & Safety** (for safety we would like to sign up only those people who have medical, paramedic, veterinarian or similar experience).

NAMES & CELL PHONE NUMBERS	1 ST CHOICE COMMITTEE	2 ND CHOICE

Official American Kennel Club Entry Form

Official American Kennel Club Entry Form
MASTER NATIONAL RETRIEVER CLUB
Bastrop, TX October 21-November 9, 2025 Event 2025474101

I SUBMIT \$575 FOR ENTRY FEE Enter in Stake/Test: **Master**

NAME OF DOG		CALL NAME	
AKC REG NUMBER		OR AKC LITTER NUMBER	
OR FOREIGN REG NUMBER		AND COUNTRY OF REGISTRY	
BREED	MALE FEMALE	DATE OF BIRTH	
SIRE			
DAM			
BREEDER			
NAME OF ACTUAL OWNER (PRINT)			
OWNER'S ADDRESS STREET			
CITY	STATE	ZIP CODE	
NAME OF HANDLER (PRINT)			

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN TIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

SIGNATURE _____

CELL PHONE _____ EMAIL _____