

HUNTING TEST PREMIUM LIST

Event Number 2022474101 **Master National Retriever Club** Umpqua Valley Retriever Club Roseberg, OR

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche Patrijshond, and Spinone Italiano This Hunt Test is held under the rules and procedures of the AMERICAN KENNEL CLUB

ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE: http://mnrc.azurewebsites.net/

<u>Mailed entries</u> are to be sent, with checks made out to the Master National Retriever Club, to: <u>Frank Barton, Hunt Test Secretary, 1805 Wheeler Ave.</u> <u>West Memphis, AR 72301, 870-735-2287</u>

Entries will close with the Hunt Test Secretary at 1805 Wheeler Ave. West Memphis, AR 72301 Friday, Aug 12, 2022 6PM CDT Drawing to be held Saturday, Aug 13, 2022 6PM CDT

Licensed by the American Kennel Club

HUNT TEST CHAIRMAN Annette Pacheco HUNT TEST CHIEF MARSHAL Keith Kiesow OFFICIAL GUNS Matt Griffiths JUDGES

Bill Skeels David Phillips Jeffrey Henderson Troy Tilleraas Blake Lemish Carol Hynes David Jansma Ted De Looze Elbert Traylor Kit McClurg Linda Johnson Julie Cairns P.O. Box 52, North Bloomfield, OH 44450
11244 Alexa Dr, Painesville, OH 44077
798 Corbett Hill Rd, Mount Olive, NC 28365
2470 Fern Ave, Waverly, IA 50677
2411 South Sr 9, Albion, IN 46701
W6245 County Road CM, Pardeeville, WI 53954
2307 Clearfield Dr, Norfolk, NE 68701
420 NW Skyline Blvd., Portland, OR 97229
1141 Judson St, Lincoln, NE 68521
3201 Tully Rd, Modesto, CA 95350
24313 SE 34th PL, Sammamish, WA 98029
5245 Leonard Dr., Eureka, CA 95503

HUNT TEST SCHEDULE AND ENTRY FEE Starting 7:00 AM PT, Friday, Sept. 30, 2022 ENTRY FEE \$475 There will be a system of rotation in the running order which will be announced at the handlers' meeting for the 2022 Master National.

QUALIFICATIONS FOR ENTRY

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche Patrijshond, and, Spinone Italiano that between August 1, 2021 and July 31, 2022 accumulates a total of 6 qualifications from a MN member club(s). In addition, every dog running in the MN event must also have an MH title from the AKC. Dogs which qualified at the 2021 Master National Hunt Test shall be credited with two passes.

NOTE: Absolutely NO phone, fax, or e-mail entries will be accepted. <u>FEDEX</u>, <u>UPS</u>, <u>Airborne</u>, <u>US</u> Postal Service, or any other overnight express delivery <u>service will only be accepted with the "Signature Waived"</u>. **ALSO NOTE:** If you want to be notified of your entry receipt, include a SAS postcard. SAS postcard is the ONLY method the Hunt Test Secretary will reply via.

NOTE: ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE : <u>http://mnrc.azurewebsites.net/</u>

There is no extra charge to use this service and the Board of Directors encourages you to enter via our online system

BIRDS

Ducks

PRIZES

Standard AKC Rosettes, Goose Bands, and MNRC Plates to all dogs receiving a Qualifying Score

The starting number will be determined by a random selection via Facebook Live at 5PM, Wednesday September 28.

OFFICERS

President— Mike Collson – 27509 NE 16th Ave, Ridgefield, WA 98642 Sec – Dede Patterson - 5674 US HWY 59, Goliad, TX 77963 Treas – Jimmy Hughes - P.O. Box 444, Columbia, TN 38402-0444 Ex-officio — Keith Winch – 12629 4050 Rd., Paonia CO 81428 VP Reg. 1— Keith Maready – 205 back St., Newport, NC 28570 VP Reg. 2— Keith Kiesow- 1850 Bridgeview Dr., Neenah, WI 54956 VP Reg. 3— Chuck Strange 625 County Rd., 4223 Decatur, TX 76234 VP Reg. 4— Patty Polish – 235 Suyro Rd., Dayton, NV 89403 Dir Reg. 1— Laurice Williams-3631 Minnie Hall Rd/, Autryville, NC 28318 Dir Reg. 2 – Matt Griffiths-3531 Toby Tobertson Rd., Columbia, TN 38401

- Dir Reg. 3— Charles Pugh -10850 FM 1388, Scurry, TX 75158-3789
- Dir Reg. 4— Annette Pacheco 309 Winter Creek Lane, Roseberg, OR 97471

NOTE: The 2022 event will run from September 30 thru October 9. Please plan appropriately.

Links to Important Information

Master National Website: www.MasterNational.org

Follow us on Facebook:

www.facebook.com/masternationalretrieverclub

Follow Us On Twitter https://twitter.com/MasterNational

Follow Us On Instagram

https://www.instagram.com/masternationalretrieverclub/

2022 Event Page

Schedule of Events Hotels, Motels, and Camping Pre National Training and Training Birds <u>http://masternational.org/events-2/2022-master-</u>

<u>national/</u>

SCRATCH POLICY: Bitches in season or dogs unfit to run due to illness or injury, will be refunded their entry, provided a veterinarian's statement is provided to the hunt test secretary within seven days of the event start. Any other withdrawal, made prior to the event start will be refunded the entry fee less \$100.00.

HUNT TEST COMMITTEE

Chairman - Annette Pacheco 309 Winter Creek Lane, Roseberg, OR 97471 Mike Collson, Frank Barton, Keith Maready, Keith Keisow, Chuck Strange, Patty Polish

HEADQUARTERS HOTEL Sleep Inn and Suites 2855 NW Edenbower Blvd, Roseburg, OR 97471

Veterinarians

Baily Veterinary Clinic 248 NW Garden Valley Parkways Roseburg, OR 97471 541-673-4403

Hospital:

Mercy Hospital 2700 NW Stewart Parkway Roseburg, OR 97471 911 or 541-673-4789

Ambulance: Medco Ambulance Authority 1290 NE Cedar ST Roseburg, OR 541-440-3806

Fire Department: Douglas County Fire District #2 911 or 541-673-5503

Law Enforcement Douglas County Sherriff Dispatch 911 or 541-440-4471

SPECIAL EVENT NOTICES

• There will be no training allowed on the Test Grounds beginning September 23 and continuing until the conclusion of the event.

The Test Grounds are: Kahn Ranch, Strader Ranch, Bunnell Property, Lynch Property, Washburn Property

 Junior Handlers (under 18 at start of event) will be given a refund of ½ the entry fee provided they are the handler for each Series. These refunds will be sent at the conclusion of the event. If the dog entered on this premium will be traveling on a truck other than the owner's truck during the event, please note it here. This will ensure that all dogs on the same truck will be entered in the same flight. Fill this out for all dogs handled by professionals and for all amateurs whose dog is traveling on the professional's truck. THIS IS NOT FOR TRAINING GROUPS. TRAINING GROUPS MAY NOT BE GROUPED IN THE SAME FLIGHT. THANK YOU FOR YOUR UNDERSTANDING.

(Name of Dog)_____ will be traveling on a truck driven by (Name of driver/handler)

COMMITTEE SIGN UP SHEET

The Master National Hunt Test is empowered by volunteers. Please fill out the portion below and return it with your entry. The MNRC officers and board always appreciate the help and the willingness of handlers and owners who help bring each event to fulfillment. Even if you can only work or volunteer for one shift during the week, that will be helpful, but please indicate that need. We ask that everyone signup for a secondary **AND DIFFERENT** committee. If one committee gets overloaded we will try to accommodate volunteers by giving them their second choice. If you do not know what a committee entails, please refer to the upcoming the MNRC website for answers. Most are selfexplanatory however. Here are the choices: <u>Marshals</u>,

Hospitality/Concessions, Gunners, Bird Stewards, Bird Throwers,

<u>*Traffic/Grounds, Equipment, & Safety*</u> (for safety we would like to sign up only those people who have medical, paramedic, veterinarian or similar experience).

NAMES & CELL PHONE NUMBERS	1 ST CHOICE COMMITTEE	2 ND CHOICE

Official American Kennel Club Entry Form MASTER NATIONAL RETRIEVER CLUB

Roseberg, OR Sept 30-Oct 9, 2022 Event 2022474101 Enter in Stake/Test: Master I SUBMIT \$475 FOR ENTRY FEE NAME OF CALL NAME DOG AKC REG OR AKC LITTER NUMBER NUMBER OR FOREIGN AND COUNTRY REG NUMBER OF REGISTRY BREED MALE DATE OF BIRTH FEMALE SIRE DAM BREEDER NAME OF ACTUAL OWNER (PRINT) OWNER'S ADDRESS STREET CITY STATE ZIP CODE NAME OF HANDLER (PRINT)

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN TIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

SIGNATURE

CELL PHONE