



Licensed by the American Kennel Club

## HUNTING TEST PREMIUM LIST

Event Number 2021474101

### Master National Retriever Club

Treasure Valley Retriever Club

Valley County, Idaho

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle  
American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German  
Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche  
Patrijshond, and, Spinone Italiano

This Hunt Test is held under the rules and procedures of the  
AMERICAN KENNEL CLUB

**ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM  
ACCESSED THRU THE MASTER NATIONAL WEBSITE:**

<http://mnrc.azurewebsites.net/>

Mailed entries are to be sent, with checks made out to the  
Master National Retriever Club, to:

**Frank Barton, Hunt Test Secretary, 1805 Wheeler Ave.  
West Memphis, AR 72301, 870-735-2287**

Entries will close with the Hunt Test Secretary at  
1805 Wheeler Ave. West Memphis, AR 72301

**Wednesday, Aug 11, 2021 6PM CDT**

**Drawing to be held Thursday, Aug 12, 2021 6PM CDT**

#### HUNT TEST CHAIRMAN

Laura Foster

#### HUNT TEST CHIEF MARSHAL

Keith Maready

#### OFFICIAL GUNS

Matt Griffiths

#### JUDGES

Will Kernodle	13955 E Janna Cir., Seaford, DE 19973
Christian Ricker	309 Araminta Pl., Easton, MD 21601
Robert C. Johnson	10305 Squirrel Level Rd., North Dinwiddie, VA 23803
Alan Bruhin	2064 Tranquility Ln., Sevierville, TN 37876
Jimmy Olszewski	7593 S. Manor Ave., Oak Creek, WI 53154
Beth Trudel	N8302 20 <sup>th</sup> Ave., Neshkoro, WI 54960
Willie Alderson	3962 N Muldoon Pl., Boise, ID 83713
Doug McGuire	3218 GreenbuschRd., Katy, TX 77494
Dale Langhorne	2333 Meadows Ln., Indian Valley, ID 83632
Mike Black	3130 Wentworth St., Anchorage, AK 99508
John Kinnard	205 Nob Hill Dr., Ephrata, WA 98823
Mark Schlender	602 N 68 <sup>th</sup> Pl., Springfield, OR 97478

## HUNT TEST SCHEDULE AND ENTRY FEE

Starting 7:00 AM MT, Saturday, October 2, 2021

ENTRY FEE \$475

There will be a system of rotation in the running order which will be announced at the Friday handlers' meeting for the 2021 Master National.

### QUALIFICATIONS FOR ENTRY

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche Patrijshond, and Spinone Italiano that between August 1, 2020 and July 31, 2021 accumulate a total of 6 qualifications from a MN member club(s). In addition, every dog running in the MN event must also have an MH title from the AKC. Dogs which qualified at the 2019 Master National Hunt shall be credited with two passes. Dogs that qualified in 2020 and dogs with two MNRC event passes are credited with 2 passes

**NOTE:** Absolutely NO phone, fax, or e-mail entries will be accepted. FEDEX, UPS, Airborne, US Postal Service, or any other overnight express delivery service will only be accepted with the "Signature Waived". **ALSO NOTE:** If you want to be notified of your entry receipt, include a SAS postcard. SAS postcard is the ONLY method the Hunt Test Secretary will reply via.

**NOTE: ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE :**  
<http://MNRC.azureswebsites.net>

There is no extra charge to use this service and the Board of Directors encourages you to enter via our online system

### BIRDS

Ducks

### PRIZES

Standard AKC Rosettes, Goose Bands, and MNRC Plates to all dogs receiving a Qualifying Score

**The starting number will be determined by a random selection at Opening Ceremony and Banquet on Thursday, September 30, 2021.**

### OFFICERS

President— Keith Winch – 12629 4050 Rd., Paonia CO 81428  
Sec – Dede Patterson - 5674 US HWY 59, Goliad, TX 77963  
Treas – Jimmy Hughes - P.O. Box 444, Columbia, TN 38402-0444  
Ex-officio — Allen Dillard – 601 Sunburst Cir SE, Brownsboro, AL 35741  
VP Reg. 1— Keith Maready – 205 back St., Newport, NC 28570  
VP Reg. 2— Keith Kiesow- 1850 Bridgeview Dr., Neenah, WI 54956  
VP Reg. 3— Chuck Strange 625 County Rd., 4223 Decatur, TX 76234  
VP Reg. 4— Mike Collson – 27509 NE 16<sup>th</sup> Ave, Ridgefield, WA 98642  
Dir Reg. 1— Laurice Williams-3631 Minnie Hall Rd/, Autryville, NC 28318  
Dir Reg. 2 – Matt Griffiths-3531 Toby Tobertson Rd., Columbia, TN 38401  
Dir Reg. 3— Charles Pugh-10850 FM 1388, Scurry, TX 75158-3789  
Dir Reg. 4— Patty Polish – 235 Suyro Rd., Dayton, NV 89403

**NOTE: The 2021 event will run from October 2 thru October 10. Please plan appropriately.**

### Links to Important Information

**Master National Website:**

[www.masternational.org](http://www.masternational.org)

**Follow us on Facebook:**

[www.facebook.com/masternationalretrieverclub](http://www.facebook.com/masternationalretrieverclub)

**Follow Us On Twitter**

<https://twitter.com/MasterNational>

**Follow Us On Instagram**

<https://www.instagram.com/masternationalretrieverclub/>

**2021 Event Page**

**Schedule of Events Hotels, Motels, and Camping  
Pre National Training and Training Birds**

<http://masternational.org/events-2/2021-master-national/>

**Retiring Dogs** If you have a dog that will be retiring from future Master National events please go to this website link for details:

<https://masternational.wpcomstaging.com/wp-content/uploads/2019/06/2020-retiring-form.pdf>

**Policy:** Bitches in season or dogs unfit to run due to illness or injury, will be refunded their entry, provided a veterinarian's statement is provided to the hunt test secretary within seven days of the event start. Any other withdrawal, made prior to the event start will be refunded the entry fee less \$100.00.

**HUNT TEST COMMITTEE**

Chair Laura Foster  
8 Canyon Dr.  
Middleton, ID 83644

Keith Maready, Frank Barton, Chuck Strange  
Keith Keisow, Keith Winch, Mike Collson

**HEADQUARTERS HOTEL  
Holiday Inn Express and Suite**

210 N 3rd St, McCall, ID 83638  
208-634-4700

**Veterinarians**

McPaws Veterinary Hospital

8 Coho Lane. McCall, Idaho 83638 208 325-4510

After Hours Emergency Number 307-349-0064

**Hospital:**

St. Luke's McCall Medical Center 1000 State St, McCall, ID 83638

208-634-2221

Cascade Medical Center 402 Lake Cascade Pkwy, Cascade, ID 83611

208-382-4242

**Ambulance:**

911

**Fire Department:**

911

**Law Enforcement**

911

## SPECIAL EVENT NOTICES

**By participating in this event as an entrant I knowingly and voluntarily enter into this waiver and release the Master National Retriever Club for any liability and all risks directly or indirectly related to the Covid-19 Virus**

- **There will be no training allowed on the Test Grounds beginning September 24<sup>th</sup> and continuing until the conclusion of the event.**

**The Test Grounds are: Davis Ranch, Clover Valley Properties, Little Valley Ranch, Norwood Ranch**

- Junior Handlers (under 18 at start of event) will be given a refund of ½ the entry fee provided they are the handler for each Series. These refunds will be sent at the conclusion of the event.

If the dog entered on this premium will be traveling on a truck other than the owner's truck during the event, please note it here. This will ensure that all dogs on the same truck will be entered in the same flight. Fill this out for all dogs handled by professionals and for all amateurs whose dog is traveling on the professional's truck. **THIS IS NOT FOR TRAINING GROUPS. TRAINING GROUPS MAY NOT BE GROUPED IN THE SAME FLIGHT. THANK YOU FOR YOUR UNDERSTANDING.**

(Name of Dog) \_\_\_\_\_ will be traveling on a truck driven by (Name of driver/handler) \_\_\_\_\_

**COMMITTEE SIGN UP SHEET**

The Master National Hunt Test is empowered by volunteers. Please fill out the portion below and return it with your entry. The MNRC officers and board always appreciate the help and the willingness of handlers and owners who help bring each event to fulfillment. Even if you can only work or volunteer for one shift during the week, that will be helpful, but please indicate that need. We ask that everyone signup for a secondary **AND DIFFERENT** committee. If one committee gets overloaded we will try to accommodate volunteers by giving them their second choice. If you do not know what a committee entails, please refer to the upcoming the MNRC website for answers. Most are self-explanatory however. Here are the choices: **Marshals, Hospitality/Concessions, Gunners, Bird Stewards, Bird Throwers, Traffic/Grounds, Equipment, & Safety** (for safety we would like to sign up only those people who have medical, paramedic, veterinarian or similar experience).

NAMES & CELL PHONE NUMBERS	1 <sup>ST</sup> CHOICE COMMITTEE	2 <sup>ND</sup> CHOICE

**Official American Kennel Club Entry Form  
MASTER NATIONAL RETRIEVER CLUB**

Valley County, ID October 2-10, 2021 Event 2021474101

I SUBMIT \$475 FOR ENTRY FEE Enter in Stake/Test: **Master**

NAME OF DOG		CALL NAME	
AKC REG NUMBER		OR AKC LITTER NUMBER	
OR FOREIGN REG NUMBER		AND COUNTRY OF REGISTRY	
BREED	MALE FEMALE	DATE OF BIRTH	
SIRE			
DAM			
BREEDER			
NAME OF ACTUAL OWNER (PRINT)			
OWNER'S ADDRESS STREET			
CITY	STATE	ZIP CODE	
NAME OF HANDLER (PRINT)			

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)  
**AGREEMENT**

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
CELL PHONE

\_\_\_\_\_  
EMAIL