

HUNTING TEST PREMIUM LIST

Event Number 2016474101 Master National Retriever Club

> Hosted by: Dardenne Retriever Club Weldon Springs, MO

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche Patrijshond, and, Spinone Italiano This Hunt Test is held under the rules and procedures of the AMERICAN KENNEL CLUB

ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE:

http://mnrc.azurewebsites.net/

<u>Mailed entries</u> are to be sent, with checks made out to the Master National Retriever Club, to: Frank Barton, Hunt Test Secretary, 1901-2 E. Service Rd. West Memphis, AR 72301, 870-735-2278

Entries will close with the Hunt Test Secretary at 1901-2 S.Service Rd. West Memphis, AR 72301 Friday, Aug 19, 2016 6PM CDT Drawing to be held Saturday, Aug 20, 2016 6PM CDT

Licensed by the American Kennel Club

HUNT TEST CHAIRMAN Jeannie Greenlee HUNT TEST CHIEF MARSHAL Kevin Bunnell OFFICIAL GUNS Randy Frager

Chris Bodine Fred Collins Keith Maready Alan Bruhin Rich Pyka Jeff Schilz Dan Mills David Christianson Bill Teague Ron Margiotta Laura Judd Jim Charboneau JUDGES 1510 Karen Ln., Thomas, GA 30824 17140 125th St., Jupiter, FL 33478 117 Michelle Manor Ct., Newport, NC 28570 2064 Tranquility LN., Sevierville, TN 37876 W235 N9544 Mount Vernon Drive Colgate WI. 53017 24012 N Wind Lake Rd., Waterford, WI 53185 19623 Falcon Crest Ct., Monument, CO 80132 1360 FM 529 RD., Bellville, TX 77418 1360 FM 529 Rd., Nacogdoches, TX 75964 841 SE 25th CT., Hillsboro, OR 97123 4704 Daywalt Rd., Sebastopol, CA 95472 9013 Gramercy PL SW, Lakewood, WA 98498

HUNT TEST SCHEDULE AND ENTRY FEE Starting 7:00 AM CDT, Saturday, October 1, 2016 ENTRY FEE \$425 There will be a system of rotation in the running order which will be announced at the Friday handlers' meeting for the 2016 Master National.

QUALIFICATIONS FOR ENTRY

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche Patrijshond, and, Spinone Italianothat between August 1, 2015 and July 31, 2016 accumulates a total of 6 qualifications from a MN member club(s). In addition, every dog running in the MN event must also have an MH title from the AKC. Dogs which qualified at the 2015 Master National Hunt shall be credited with two passes.

NOTE: Absolutely NO phone, fax, or e-mail entries will be accepted. <u>FEDEX</u>, <u>UPS</u>, <u>Airborne</u>, <u>US</u> <u>Postal Service</u>, <u>or any other overnight express delivery</u> <u>service will only be accepted with the "Signature Waived"</u>. **ALSO NOTE:** If you want to be notified of your entry receipt, include a SAS postcard. SAS postcard is the ONLY method the Hunt Test Secretary will reply via.

NOTE: ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE : http://mnrc.azurewebsites.net/

There is no extra charge to use this service and the Board of Directors encourages you to enter via our online system

BIRDS Ducks and Pheasants

PRIZES

Standard AKC Rosettes and MNRC Plates to all dogs receiving a Qualifying Score

The starting number will determined by a random selection at the Opening Ceremony and Banquet on Thursday,

September 29, 2016

OFFICERS

President— Jace Tramontin-- 3891 Hartman Rd, Iron, MN 55751 Sec – Elaine Goodner - 2817 Duell Ave, Medford, OR 97501 Treas – Jimmy Hughes - P.O. Box 444, Columbia, TN 38402-0444 Ex-officio – Sam Ferguson - 1512 Valley Rd, Tallahassee, FL 32301-2736 VP Reg. 1— Jack Combs - 31 Newport Ave., N. Kingstown, RI 02852 VP Reg. 2— Allen Dillard – 601 Sunburst Cir SE, Brownsboro, AL 35741 VP Reg. 3— Larry Kimble – 1112 Birdie Dr., Independence, KS 67301 VP Reg. 4— Kevin Bunnell – 143 Val Vista LN, Roseburg, OR 97471-9018 Dir Reg. 1— Robert Rascoe – 242 Fairfax Dr., Winston-Salem, NC 27104 Dir Reg. 2 – Corrine Clavey – 11715 39th St., Pleasant Prarie, WI 53158 Dir Reg. 3— Keith Winch – 11892 Hitching Post Trl, Parker, CO 80134 Dir Reg. 4— Randy Frager-1990 Brandon Circle, Anaheim Hills, CA 92807

NOTE: The 2016 event will run from October 1 thru October 9. Please plan appropriately.

Links to Important Information

Master National Website:

www.masternational.com

Facebook:

www.facebook.com/masternationalretrieverclub

Follow Us On Twitter

https://twitter.com/MasterNational

2016 Event Page Schedule of Events Hotels, Motels, and Camping Pre National Training and Training Birds

http://mnrc.publishpath.com/Default.aspx?shortcut=2016master-national

Retiring Dogs

If you have a dog that will be retiring from future Master National events please go to this website link for details: http://mnrc.publishpath.com/Websites/mnrc/images/Club %20Resources/New_Retiring_Dog_Form13.rtf Scratch Policy: Bitches in season or dogs unfit to run due to illness or injury, will be refunded their entry, provided a veterinarian's statement is provided to the hunt test secretary within seven days of the event start. Any other withdrawal, made prior to the event start will be refunded the entry fee less \$100.00.

HUNT TEST COMMITTEE

Jeannie Greenlee 1595 Norwood Hills Dr, O'Fallon, MO 63366 Jace Tramontin, Frank Barton, Jack Combs, Allen Dillard, Larry Kimble, Kevin Bunnell HEADQUARTERS HOTELS Holiday Inn Express 1175 Technology Dr O'Fallon, MO 63368 636-300-4844 536-300-0999 FOR ALL EMERGENCIES DIAL 911

Veterinarians

Midwest Veterinary Referral & Emergency Services 17497 N. Outer 40 Rd. Chesterfield, MO 63005 636-536-4991 24/7 www.midwestvetreferral.com

Hospital:

Progress West Health Center 2 Progress point Parkway O'Fallon, MO 63368 636-344-1000

Ambulance:

St. Charles County Ambulance District 4169 Old Mill Parkway St. Peters, MO 63376 911 or 636-441-1354

Fire Department:

Cottleville Fire District 6310 Weldon Springs Rd Weldon Springs, MO 911 or 636-447-1200

Law Enforcement St Charles County Sheriff Department 101 Sheriff Dierker Court O'Fallon, MO 63366 911 or 636-949-1818





DISCOVER. LEARN. CONNECT. SHARING MORE THAN 125 YEARS OF PASSION FOR DOGS.

If the dog entered on this premium will be traveling on a truck other than the owner's truck during the event, please note it here. This will ensure that all dogs on the same truck will be entered in the same flight. Fill this out for all dogs handled by professionals and for all amateurs whose dog is traveling on the professional's truck. THIS IS NOT FOR TRAINING GROUPS. TRAINING GROUPS MAY NOT BE GROUPED IN THE SAME FLIGHT. THANK YOU FOR YOUR UNDERSTANDING.

(Name of Dog)______ will be traveling on a truck driven by (Name of driver/handler)

COMMITTEE SIGN UP SHEET

The Master National Hunt Test is empowered by volunteers. Please fill out the portion below and return it with your entry. The MNRC officers and board always appreciate the help and the willingness of handlers and owners who help bring each event to fulfillment. Even if you can only work or volunteer for one shift during the week, that will be helpful, but please indicate that need. We ask that everyone signup for a secondary **AND DIFFERENT** committee. If one committee gets overloaded we will try to accommodate volunteers by giving them their second choice. If you do not know what a committee entails, please refer to the upcoming the MNRC website for answers. Most are selfexplanatory however. Here are the choices: <u>Marshals</u>, <u>Hospitality/Concessions</u> Gunners Bird Stewards Bird Throwers

<u>Hospitality/Concessions, Gunners, Bird Stewards, Bird Throwers,</u> *Traffic/Grounds, Equipment, & Safety* (for safety we would like to sign

up only those people who have medical, paramedic, veterinarian or similar experience).

NAMES & CELL PHONE NUMBERS	1 ST CHOICE COMMITTEE	2 ND CHOICE

Official American Kennel Club Entry Form MASTER NATIONAL RETRIEVER CLUB

Weldon Springs, MO October 1-9, 2016 Event No.2016474101 I SUBMIT \$425 FOR ENTRY FEE Enter in Stake/Test: Master

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NAME OF						CALL NAME
DOG						
AKC REG					OR AKC LITTER	
NUMBER				NUMBER		
OR FOREIGN				AND COUNTRY		
REG NUMBER			OF REGISTRY			
BREED		MALE			DA	TE OF
		FEMALE	l		BIR	TH
SIRE						
DAM						
BREEDER						
NAME OF ACTUAL						
OWNER (PRINT)						
OWNER'S						
ADDRESS STREET						
CITY	STATE		ZIP C	ODE		
NAME OF HANDLER (PRINT)						

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN TIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

SIGNATURE

CELL PHONE

EMAIL