

HUNTING TEST PREMIUM LIST

Event Number 2010474101

Master National Retriever Club

Hosted by:

Lassen Retriever Club
Corning, CA

OPEN TO ALL RETRIEVER BREEDS, IRISH WATER SPANIELS
& STANDARD POODLES

This Hunt Test is held under the rules and procedures of the
AMERICAN KENNEL CLUB

Entries made in advance are to be sent with checks made out to the
Master National Retriever Club to:

**Frank Barton, Hunt Test Secretary, 116 Alta Vista Dr. Marion, AR
72364, 870-739-3912**

Entries will close with the Hunt Test Secretary at
116 Alta Vista Dr. Marion, AR 72364

At **11:59 PM, Friday, Sept 3**

Drawing to be held Monday, Sept 6 6PM Central

PLEASE NOTE: Running Order

**The starting number will determined by a random
draw at the Handlers Dinner On Friday,
October 8th.**

HUNT TEST CHAIRMAN

Jay Phelps

HUNT TEST CHIEF MARSHAL

John Blackbird

OFFICIAL GUNS

Larry Kimble

JUDGES

Mary Williams, 214 Beckys Creek Rd ,Hampstead, NC 28443-2849

Keith Kiesow, 1850 Bridgeview Dr, Neenah, WI 54956

Bill Cummins, 800 N 60th, Noble, OK 73068-8535

Myrna Zumwalt, 9 Bodie Dr, Carson City, NV 89706-2704

Bill Blochowiak, 340332 E 1000 Rd, Meeker, OK 74855

Clarence Klaus, 768 Rockdale Rd, Butler, PA 16002

Frank Barton
Hunt Test Secretary
116 Alta Vista Drive,
Marion, AR 72364

HUNT TEST SCHEDULE AND ENTRY FEE

Master National 8:00 AM PDT, Sunday, October 10, 2010
\$250

There will be a system of rotation in the running order which will be announced at the annual handlers' meeting for the 2010 Master National.

QUALIFICATIONS FOR ENTRY

Open to any Retriever breed, Irish Water Spaniel, or Standard Poodle which, between August 1, 2009 and July 31, 2010 accumulates a total of 6 passes in the Master category from a MN member clubs. In addition, every dog running in the MN event must also have an MH title from the AKC. Dogs which qualified at the 2009 Master National Hunt shall be credited with two passes.

NOTE: Absolutely NO phone, fax, or e-mail entries will be accepted. FEDEX, UPS, Airborne, US Postal Service, or any other overnight express delivery service will only be accepted with the "Signature Waived". **ALSO NOTE: If you want to be notified of your entry receipt, include a SAS postcard. SAS postcard is the ONLY method the Hunt Test Secretary will reply via.**

NOTE: ENTRIES Will BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE : <http://69.36.70.169/registration/login.aspx>

There is no extra charge to use this service and the Board of Directors encourages you to enter via our online system

BIRDS

Ducks and Pheasants

PRIZES

Standard AKC Rosettes and MNRC Plates to all dogs receiving a Qualifying Score

OFFICERS

President— Janet Peters, 534 Wilson Ave, Novato, CA 94947-3838
Sec/Treas - Frank Barton, 116 Alta Vista Drive, Marion, AR 72364
Ex-officio – Bill Teague, 734 CR 630, Nacogdoches, Texas 75964-8655
VP Reg. 1— John Marchica, 34 Appleseed Rd. Sudbury, VT 05733
VP Reg. 2— John Blackbird 1783 Johnsons Cartway Mora, MN, 55051
VP Reg. 3— Gloria Mundell, 829 S. Miller Ct, Lakewood, CO 80226
VP Reg. 4—Janet Wood, PO Box 66, Port Costa, CA 94569
Dir. Reg. 1—Sam Ferguson1512 Valley Rd Tallahassee, FL 32301-2736
Director Reg. 2 –Ray Muth 1626 Mountain Rd Theresa, WI 53091
Director Reg. 3— Larry Kimble 1112 Birdie Dr Independence, KS 67301-1508
Director Reg. 4— Kevin Bunnell 143 Val Vista Lane Roseburg, OR 97470

Note: The 2010 event will run Sunday, October 10th thru October 17th. Please plan appropriately.

SCHEDULE OF EVENTS

This is a tentative schedule. Watch for postings at the Event headquarters.

Friday, October 8, 2010, Opening Ceremonies

Rolling Hills Casino, Carlinos Room

5:30-6:30pm.....Social Reception and Opening Ceremonies
6:30-6:45pm.....Ceremony for Retiring and Hall of Fame Dogs
6:45- 7:00pm.....Selection of Starting Dog Number
7:00- 8:00pm.....Handlers Dinner
8:00pm.....Auction

Saturday, October 9, 2010, Rolling Hills Casino

8:00-9:30am.....Handlers Registration (Carlinos Room)
8:00-10:00am.....Bitch Check 1 (Parking Lot)
9:00am...MNRC and Host Club Merchandise Sales (Ramada Inn Conf. Room)
9:30am.....Chief Marshal meets with Committee Chairs
10:00 am.....Vendor Sales Begin (Parking Lot)
10:30-Noon.....Delegate and Proxy Registration
11:00.....Committee Chairs meet with Workers for assignments
1:00pm.....Judges Instruction to Handlers (ALL HANDLERS MUST ATTEND)
2:00pm.....RHTAC Report
2:15pm.....AKC Report
2:30pm.....MNRC Annual Meeting
4:00-5:00pm.....Bitch Check 2 (Parking Lot)

Sunday, October 10, 2010. Clear Creek Sports Club

8:00am.....MNRC Hunt Test Begins
5:00pmLassen RC Pig Roast/Oktoberfest Clear Creek Sports Clubhouse

Wednesday, October 13, 2010 Rolling Hills Casino, Carlinos Room

6:00pm.....Workers Party

Thursday, October 14, 2010. Clear Creek Sports Club Clubhouse

6:00pm.....Frank's Party

Pre National Training, Training Birds and Donation Information

Monday, October 4th Pre National Training Grounds Open at 8:00 AM The [first draw](#) for training grounds will be Sunday night, October 3, 2010. The draw will be for Monday's training. The draw will take place in the Ramada Inn Lobby at 1800 (6 PM). For more info go to:
<http://www.masternational101010.com/>

NOTE: A liability waiver must be signed by all persons entering the training the grounds for Pre National Training.
Forms will be available at signup

Training Birds will be available from Clear Creek Sports Club. Here is the weblink for Training Bird information <http://www.masternational101010.com/>

IMPORTANT NOTE, Please go to this MNRC weblink <http://www.masternational.com/2010-akc-master-national> for important information regarding California licensing requirements for training with birds.

If you would like to donate items for the annual auction, funds for the Worker's Party, or for any other event, please contact the Auction Chairman at: Raelene Phelps 530 467 5674. We appreciate your help and generosity.

Scratch Policy: Bitches in season or dogs unfit to run due to illness or injury, will be refunded their entry, provided a veterinarian's statement is provided to the hunt test secretary within seven days of the event start. Any other withdrawal, made prior to the event start will be refunded the entry fee less \$50.00.

HUNT TEST COMMITTEE

Jay Phelps, Chairman
3901 Masterson Road
Gazelle CA 96034 (530) 467 5674
Janet Peters, Frank Barton, John Marchica, John Blackbird,
Gloria Mundell, Janet Wood

HEADQUARTERS

Rolling Hills Casino
2655 Barham Avenue
Corning, California 96021
888-331-6400

FOR A COMPLETE LIST OF AVAILABLE HOTELS AND
CAMPGROUNDS PLEASE GO TO
<http://www.masternational101010.com/>

Retiring Dogs

If you have a dog that will be retiring from future Master National events please contact Janet Peters, 534 Wilson Avenue, Novato, CA 94947, (510) 579-8534 or jpslabs@comcast.net
Please include the following: AKC name; Call name; Owner; Handler; How many times qualified to attend MN; How many times qualified at the MN.

*****Special Notice*****
MARKS AND BLINDS MAY EXCEED 100 YDS

If the dog entered on this premium will be traveling on a truck other than the owner's truck during the event, please note it here. This will ensure that all dogs on the same truck will be entered in the same flight. Fill this out for all dogs handled by professionals and for all amateurs whose dog is traveling on the professionals truck. **THIS IS NOT FOR TRAINING GROUPS. TRAINING GROUPS MAY NOT BE GROUPED IN THE SAME FLIGHT. THANK YOU FOR YOUR UNDERSTANDING.**

(Name of Dog) _____ will be traveling on a truck driven by (Name of driver/handler) _____

COMMITTEE SIGN UP SHEET

The Master National Hunt Test is empowered by volunteers. We are asking that you fill out the portion below and return it with your entry. The MNRC officers and board always appreciate the help and the willingness of handlers and owners who help bring each event to fulfillment. Even if you can only work or volunteer for one shift during the week, that will be helpful, but please indicate that need. We ask that everyone signup for a secondary **AND DIFFERENT** committee. If one committee gets overloaded we will try to accommodate volunteers by giving them their second choice. If you do not know what a committee entails, please refer to the upcoming newsletter for answers. Most are self-explanatory however. Here are the choices: **Marshals, Hospitality/Concessions, Gunners, Bird Stewards, Bird Throwers, Traffic/Grounds, Equipment, & Safety** (for which we would like to sign up only those people who have medical, paramedic, veterinarian or similar experience).

NAMES & PHONE NUMBERS	1 ST CHOICE COMMITTEE	2 ND CHOICE

Official American Kennel Club Entry Form MASTER NATIONAL RETRIEVER CLUB

Corning, CA Oct. 10-17, 2010 Event No.2010474101

I SUBMIT \$250 FOR ENTRY FEE Enter in Stake/Test: **Master**

NAME OF DOG		CALL NAME	
AKC REG NUMBER		OR AKC LITTER NUMBER	
OR FOREIGN REG NUMBER		AND COUNTRY OF REGISTRY	
BREED	MALE FEMALE	DATE OF BIRTH	
SIRE			
DAM			
BREEDER			
NAME OF ACTUAL OWNER (PRINT)			
OWNER'S ADDRESS STREET			
CITY	STATE	ZIP CODE	
NAME OF HANDLER (PRINT)			

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org
AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

SIGNATURE

CELL PHONE

EMAIL