



Licensed by the American Kennel Club

HUNTING TEST PREMIUM LIST

Event Number 2024474101

Master National Retriever Club
Bourbon Hills Retriever Club
Kevil, Kentucky

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle
American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German
Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche
Patrijshond, and, Spinone Italiano

This Hunt Test is held under the rules and procedures of the
AMERICAN KENNEL CLUB

**ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM
ACCESSED THRU THE MASTER NATIONAL WEBSITE:**

<http://mnrc.azurewebsites.net/>

Mailed entries are to be sent, with checks made out to the
Master National Retriever Club, to:

Frank Barton, Hunt Test Secretary, 1805 Wheeler Ave.
West Memphis, AR 72301, 870-735-2287

Entries will close with the Hunt Test Secretary at
1805 Wheeler Ave. West Memphis, AR 72301

Friday, Aug 9, 2024 6PM CDT

Drawing to be held Saturday, Aug 10, 2024 6PM CDT

HUNT TEST CHAIRMAN

Adam Andrews

HUNT TEST CHIEF MARSHAL

Annette Pacheco

OFFICIAL GUNS

Troy Tilleraas

JUDGES

Chuck Beckmann 15827 MADISON ST NE, HAM LAKE, MN 55304-5315
Susan Bell 24029 107TH DR SE, WOODINVILLE, WA 98077-8092
Leda Blom 24174 DODD BLVD, LAKEVILLE, MN 55044-8559
Julie Cairns 5245 LEONARD DR, EUREKA, CA 95503-6330
Robby Griffin 2273 MAYS CROSSROADS RD, LOUISBURG, NC 27549-9154
Rockie Hall 7247 FM 3094, SCURRY, TX 75158-4911
Linc Huffman 115 SEVEN SPRINGS LOOP, STATESVILLE, NC 28625-9135
Scot Huffman 22905 TANGLEWOOD DR, RED BLUFF, CA 96080-7829
Linda Johnson 24313 SE 34TH PL, SAMMAMISH, WA 98029-6596
Dale Langhorne 2333 MEADOWS LN, INDIAN VALLEY, ID 83632-5017
Wendi S Mattinen 705 MACARTHUR ST, CUERO, TX 77954-3130
Roger Moltzan 31187 COUNTY HIGHWAY 54, FRAZEE, MN 56544
Mike Ostrom 215 4TH ST, BROOKLAWN, NJ 08030-2630
Shawn Piotter 2300 County Road 21, Watertown, MN 55388
Margaret Rathje 15 HOTCHKISS DR, PULASKI, NY 13142-2157
Rob Somers 3526 EDDINS LN, FRANKLIN, TX 77856-3507

HUNT TEST SCHEDULE AND ENTRY FEE
Starting 7:00 AM CT, Monday, September 23, 2024
ENTRY FEE \$575

There will be a system of rotation in the running order which will be announced before the start of the 2024 Master National.

QUALIFICATIONS FOR ENTRY

Open to all Retriever breeds, Irish Water Spaniels, Standard Poodle, Miniature Poodle American Water Spaniels, Boykin Spaniels, German Shorthaired Pointer, German Wirehaired Pointer, Vizsla, Weimaraner, Wirehaired Pointing Griffon, Barbet, Drentsche Patrijshond, and, Spinone Italiano that between August 1, 2023 and July 31, 2024 accumulates a total of 6 qualifications from a MN member club(s). In addition, every dog running in the MN event must also have an MH title from the AKC. Dogs which qualified at the 2023 Master National Hunt shall be credited with two passes.

NOTE: Absolutely NO phone, fax, or e-mail entries will be accepted. FEDEX, UPS, Airborne, US Postal Service, or any other overnight express delivery service will only be accepted with the "Signature Waived". **ALSO NOTE:** If you want to be notified of your entry receipt, include a SAS postcard. SAS postcard is the ONLY method the Hunt Test Secretary will reply via.

NOTE: ENTRIES WILL BE ACCEPTED VIA THE MNRC ONLINE ENTRY SYSTEM ACCESSED THRU THE MASTER NATIONAL WEBSITE : <http://mnrc.azurewebsites.net/>

There is no extra charge to use this service and the Board of Directors encourages you to enter via our online system

BIRDS

Ducks and Pheasants

PRIZES

Standard AKC Rosettes, Goose Bands, and MNRC Plates to all dogs receiving a Qualifying Score

The starting number will be determined by a random selection on Sunday, September 22 during the Handlers Meeting.

OFFICERS

President Keith Kiesow- 1850 Bridgeview Dr., Neenah, WI 54956
Secretary Dede Patterson - 5674 US HWY 59, Goliad, TX 77963
Treasurer Jimmy Hughes - P.O. Box 444, Columbia, TN 38402-0444
Ex-officio Keith Maready – 205 back St., Newport, NC 28570
VP Reg. 1 Laurice Williams-3631 Minnie Hall Rd/, Autryville, NC 28318
VP Reg. 2 Frank Barton-116 Alta Vista Drive, Marion, AR 72364
VP Reg. 3 Charles Pugh -10850 FM 1388, Scurry, TX 75158-3789
VP Reg. 4 Annette Pacheco-309 Winter Creek Lane, Roseburg,OR 97471
Dir Reg. 1 Jeff Henderson, 798 Corbett Hill Rd., Mount Olive, NC 28365
Dir Reg. 2 Troy Tilleraas, 2470 Fern Avenue, Waverly, Iowa 50677
Dir Reg. 3 Mike Woodbury, 4380 Elderberry Road, Gilmer, TX 75644
Dir Reg. 4 Ed Ryska, 6010 Roblar Rd., Petaluma, CA 94952

NOTE: The 2024 event will run from September 23 thru October 2. Please plan appropriately.

Links to Important Information

Master National Website:
<https://masternational.org/>

Follow us on Facebook:
www.facebook.com/masternationalretrieverclub

Follow Us On X
<https://x.com/MasterNational>

Follow Us On Instagram
<https://www.instagram.com/masternationalretrieverclub/>

2024 Event Page
Schedule of Events Hotels, Motels, and Camping
Pre National Training and Training Birds
<https://masternational.org/events/2024-master-national/>

Scratch Policy: After the Draw, bitches in season or dogs unfit to run due to illness or injury, will be refunded their full entry fee, provided a veterinarian's statement is provided to the hunt test secretary within seven days of the event start. After the Draw, any other withdrawal or scratch, made prior to the event start will be refunded the entry fee less \$100.00.

HUNT TEST COMMITTEE

Chair Adam Andrews
8513 Broecker Blvd
Louisville, Ky 40241-6102
Keith Kiesow, Frank Barton, Laurice Williams,
Charles Pugh, Annette Pacheco

HEADQUARTERS HOTEL

La Quinta Inn and Suites
3960 Coleman Crossing Circle, Paducah, KY 42001
270-443-4800

Veterinarians

Animal Kare Center

2625 Olivet Church Rd, Paducah, KY 270-554-5273

Boarding Facilities

Tall Oaks Retrievers, Kevil, KY 229-366-0968

Hospital:

Lourdes Hospital

1530 Lone Oak Road, Paducah, KY 42003 270-444-2444

Urgent Care: 7 Days 8am-8pm

Mercy Health, 225 Medical Center Dr Ste 101, Paducah, KY 270-441-4357

Fire Department:

McCracken Fire Dept 270-444-8521 or 911

Law Enforcement

McCracken Sheriff 270-444-4719 or 911

SPECIAL EVENT NOTICES

- **There will be no training allowed on the Test Grounds beginning September 16 and continuing until the conclusion of the event.**

The Test Grounds are: Western Kentucky Wildlife Management Area

- Junior Handlers (under 18 at start of event) will be given a refund of ½ the entry fee provided they are the handler for each Series. These refunds will be sent at the conclusion of the event.

If the dog entered on this premium will be traveling on a truck other than the owner's truck during the event, please note it here. This will ensure that all dogs on the same truck will be entered in the same flight. Fill this out for all dogs handled by professionals and for all amateurs whose dog is traveling on the professional's truck. **THIS IS NOT FOR TRAINING GROUPS. TRAINING GROUPS MAY NOT BE GROUPED IN THE SAME FLIGHT. THANK YOU FOR YOUR UNDERSTANDING.**

(Name of Dog) _____ will be traveling on a truck driven by (Name of driver/handler) _____

COMMITTEE SIGN UP SHEET

The Master National Hunt Test is empowered by volunteers. Please fill out the portion below and return it with your entry. The MNRC officers and board always appreciate the help and the willingness of handlers and owners who help bring each event to fulfillment. Even if you can only work or volunteer for one shift during the week, that will be helpful, but please indicate that need. We ask that everyone signup for a secondary **AND DIFFERENT** committee. If one committee gets overloaded we will try to accommodate volunteers by giving them their second choice. If you do not know what a committee entails, please refer to the upcoming the MNRC website for answers. Most are self-explanatory however. Here are the choices: **Marshals, Hospitality/Concessions, Gunners, Bird Stewards, Bird Throwers, Traffic/Grounds, Equipment, & Safety** (for safety we would like to sign up only those people who have medical, paramedic, veterinarian or similar experience).

NAMES & CELL PHONE NUMBERS	1 ST CHOICE COMMITTEE	2 ND CHOICE

Official American Kennel Club Entry Form

MASTER NATIONAL RETRIEVER CLUB

Kevil, KY Sep 23-Oct 2, 2024 Event 2024474101

I SUBMIT \$575 FOR ENTRY FEE

Enter in Stake/Test: **Master**

NAME OF DOG		CALL NAME	
AKC REG NUMBER		OR AKC LITTER NUMBER	
OR FOREIGN REG NUMBER		AND COUNTRY OF REGISTRY	
BREED	MALE FEMALE	DATE OF BIRTH	
SIRE			
DAM			
BREEDER			
NAME OF ACTUAL OWNER (PRINT)			
OWNER'S ADDRESS STREET			
CITY	STATE	ZIP CODE	
NAME OF HANDLER (PRINT)			

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN TIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

SIGNATURE

CELL PHONE

EMAIL